

# SHEEP ENTRY FORM

**MAIL ENTRY FORM TO:** Billie Strawser, 430 Arndt Road, Millerstown, PA 17062

**Entry Deadline - August 12, 2019.**

ALL EXHIBITORS MUST SIGN THE CODE OF ETHICS/BARN SPORTSMANSHIP FORM. THIS FORM IS FOUND ON PAGE 72.

*The undersigned exhibitor hereby agrees to be bound by the rules and regulations of the Juniata County Fair.*

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature of Parent or Guardian (if a minor): \_\_\_\_\_ Age of Junior Exhibitor \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: (     ) \_\_\_\_\_

<b>Dept.</b>	<b>Section</b>	<b>Class #/Breed</b>	<b>Class Name (as listed in Premium Book)</b>
4	1	1-D	Yearling Ram, 1 yr. and under 2 - Hampshire