

# SWINE ENTRY FORM

**MAIL ENTRY FORM TO:**

Jill Hancock  
9554 Route 75 South, East Waterford, PA 17021

**Entry Deadline - August 12, 2019.**

ALL EXHIBITORS MUST SIGN THE CODE OF ETHICS/BARN SPORTSMANSHIP FORM. THIS FORM IS FOUND ON PAGE 72.

*The undersigned exhibitor hereby agrees to be bound by the rules and regulations of the Juniata County Fair.*

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature of Parent or Guardian (if a minor): \_\_\_\_\_ Age of Junior Participant \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: (     ) \_\_\_\_\_

Dept.	Section	Class# / Breed	Class Name ( <i>as listed in Premium Book</i> )
5	1	2	February Gilt